

**THE CAMDEN HUNT 89TH ANNUAL HUNTER TRIALS**  
**SUNDAY, NOVEMBER 2, 2024**  
**EVENT ENTRY FORM**

- To assist in the smooth running of the event, pre-registration and payment is strongly recommended.
- To enter:
  - Complete and mail your entry to: The Camden Hunt, PO Box 2285, Camden, SC 29020; don't forget to include your entry fee payment and proof of negative Coggins; receive your rider number upon arrival.
  - OR-
  - Complete, scan and return your entry by way of email to: hunt@camdenhunt.com. Upon arrival, show proof of negative Coggins, pay entry fees, and receive your rider number. Note: entries will also be accepted at schooling or on day of Hunter Trials.
- Note: Every rider must complete an entry form; a single rider may enter on up to 3 horses, but please, **only one rider per form**.

|                                 |                           |                    |                                       |
|---------------------------------|---------------------------|--------------------|---------------------------------------|
| _____<br>Rider's Name           | _____<br>Age, if under 18 | _____<br>Phone no. | _____<br>Owner's Name, (if different) |
| _____<br>Rider's street address | _____<br>City:            | _____<br>State     | _____<br>Zip                          |

| Horse #1:<br>_____                                                      | Horse #2, if applicable<br>_____                                        | Horse #3, if applicable<br>_____                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Class entries. CIRCLE all that apply.</b>                            | <b>Class entries. CIRCLE all that apply.</b>                            | <b>Class entries. CIRCLE all that apply.</b>                            |
| 1   2   3   4   5   6                                                   | 1   2   3   4   5   6                                                   | 1   2   3   4   5   6                                                   |
| 7   8   9   10   11   12                                                | 7   8   9   10   11   12                                                | 7   8   9   10   11   12                                                |
| 13   14   15   16   17   18                                             | 13   14   15   16   17   18                                             | 13   14   15   16   17   18                                             |
| subTotal no. of classes entered: _____                                  | subTotal no. of classes entered: _____                                  | subTotal no. of classes entered: _____                                  |
| Scratch Classes                                                         |                                                                         |                                                                         |
| Add Classes                                                             |                                                                         |                                                                         |
| Total no. of classes entered: _____                                     | Total no. of classes entered: _____                                     | Total no. of classes entered: _____                                     |
| Class Fee: \$25 x no. of classes = _____<br>*Note: no fee for class 18. | Class Fee: \$25 x no. of classes = _____<br>*Note: no fee for class 18. | Class Fee: \$25 x no. of classes = _____<br>*Note: no fee for class 18. |
| Schooling: ____                                                         | Schooling: ____                                                         | Schooling: ____                                                         |

Total Owed: Schooling: \$25/horse \_\_\_\_\_

+ TOTAL Class fees from above: \_\_\_\_\_ = TOTAL Payment Due: \_\_\_\_\_ [Paid cash or check no \_\_\_\_\_]

**WARNING/RELEASE FORM**

**Under South Carolina law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in an equine activity resulting from the inherent risk of equine activity, pursuant to Article 7, Chapter 9 of Title 47, Code of Laws of South Carolina, 1976.**

**Liability Release**      Please read carefully before signing. Serious injury may result from your participation in this activity.

\_\_\_\_\_(Rider's Name) would like to participate in jumping clinic, trail riding, fox hunting, hunter pacing and/or showing with The Camden Hunt. I acknowledge that I have been informed by this document and am aware of the potential for risks in riding and working with equines. However, I/my child/my ward feel that the possible benefits to individuals (myself or my child) being served are greater than the risks I have chosen to assume. I hereby am to be legally bound for myself, my heirs, assigns, executors, and/or administrators, waive and release forever all claims for injuries and/or death or damages to me, to my child/ward, to our horses and damages to our property against The Camden Hunt, Masters, instructors, owners, employees, landowners, committee members and volunteers.

Signature of Rider. If rider is under 18, Signature of Parent or Legal Guardian **Required** \_\_\_\_\_

**For Qualified Hunters:** (Classes 6, 7, 8, 9 & 16) Horse has hunted the required no. of times to qualify.

Name of Hunt: \_\_\_\_\_ Name of Master: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_ Signature: \_\_\_\_\_